2023 PRODUCE

Due Tuesday, August 22, 2023 4:00 – 7:00pm at Agriculture Building

EXHIBIT NO. **SCORE**

_____BEANS, Green (12) 1 class - wax beans included..... _____
_____BEANS, Lima (12) 1 class..... _____
_____BEANS, Dry or Shelly (1 pt. shelled) 1 class ..... _____

_____BEETS (3) 1 class..... _____
_____BROCCOLI (1 head) 1 class ..... _____
_____BRUSSELS SPROUTS (6) 1 class..... _____

_____CABBAGE, green (1 head) 1 class..... _____
_____CABBAGE, purple (1 head) 1 class ..... _____
_____CARROTS (3) 1 class..... _____

_____CAULIFLOWER (1 head) 1 class ..... _____
_____CELERY (1 bunch) 1 class..... _____
_____CORN, Sweet (3 ears) 1 class-white, yellow, or mixed in shucks ..... _____

_____CUCUMBERS, Slicing (3) 1 class ..... _____
_____CUCUMBERS, Pickling (3) 1 class ..... _____
_____EGG PLANT (1) 1 class ..... _____

_____GARLIC (3) 1 class ..... _____
_____HORSE RADISH ROOTS (3) 1 class ..... _____
_____KOHLRABI (3) 1 class ..... _____
_____OKRA (3) 1 class..... _____

_____ONIONS, White (3) 1 class ..... _____
_____ONIONS, Red (3) l class ..... _____
_____ONIONS, Yellow (3) l class ..... _____

_____PEAS (6) l class ..... _____
_____PEPPERS, Hot (3) 1 class..... _____
_____PEPPERS, Sweet Bell (3) 1 class ..... _____
_____PEPPERS, Sweet Other (3) 1 class..... _____

_____PARSNIP (3) 1 class..... _____
_____PUMPKINS (1) 1 class..... _____
_____PUMPKINS, little (3) 1 class..... _____

_____POTATO, Kennebec (5) 1 class ..... _____
_____POTATO, Red (5) 1 class..... _____
_____POTATO, Other White (5) 1 class..... _____

_____POTATO, Sweet and/or Yams (3) red..... _____
_____POTATO, Sweet and/or Yams (3) white ..... _____

_____RADISH, Red (3) 1 class..... _____
_____RADISH, White (3) l class ..... _____

_____RHUBARB (3 stalks) 1 class..... _____
_____RUTABAGA (1) 1 class..... _____

_____SQUASH, Summer (3) 1 class..... _____
_____SQUASH, Acorn (1) 1 class ..... _____
_____SQUASH, Butternut (1) 1 class ..... _____
_____SQUASH, Spaghetti (1) 1 class ..... _____
_____SUNFLOWER (1 head) 1 class ..... _____

_____TOMATO, Slicing - Red (3) 1 class ..... _____
_____TOMATO, Slicing - Yellow (3) 1 class..... _____
_____TOMATO, Small Fruited (6) 1 class ..... _____
_____TOMATO, Paste (3) 1 class..... _____

_____TURNIPS (3) 1 class ..... _____

Check One: ❑ **Adult (age 18+)** ❑ **Youth (under 18)**

EXHIBIT NO. **SCORE**

_____LARGEST SQUASH OR PUMPKIN (1 – must include weight) 1 class ..... _____
_____GOURDS (3) 1 class ..... _____

_____HERBS – in water or transplanted (1 bunch) ..... _____
3 classes, maximum 3 entries (parsley, basil, chives, cilantro, other)
_____GARDEN GREENS-in water or transplanted. ..... _____
(1 head or bunch) 3 classes-maximum 3 entries
Chard, collards, kale, lettuce, spinach

_____APPLES, Red (3) 1 class..... _____
_____APPLES, Yellow (3) 1 class..... _____
_____BLUEBERRIES (1/2 pint) 1 class..... _____
_____BERRIES, other (1/2 pint) 1 class ..... _____

_____CANTALOUPE (1) 1 class ..... _____
_____ELDERBERRIES (3 bunches) 1 class..... _____
_____PEARS (3) 1 class ..... _____
_____PLUMS (6) 1 class ..... _____

_____GRAPES, Blue (3 bunches) 1 class..... _____
_____GRAPES, Red (3 bunches 1 class ..... _____
_____GRAPES, White (3 bunches) 1class..... _____

_____RASPBERRIES (1/2 pint) 1 class ..... _____
_____STRAWBERRIES (6) 1 class ..... _____
_____WATERMELON (1) 1 class ..... _____

_____NUTS (6) 1 class ..... _____
(Black Walnut, hulled; Hazel Nut, hulled Butter Nut, hulled; Chestnut, no burrs; Hickory Nut, hulled; English Walnut, hulled. All nuts are in one category and wIll compete against each other)
_____UNUSUAL CROP 1 class..... _____
(Crop not normally grown in this area)
_____ODDITY CROP 1 class..... _____
(Crop normally grown in this area that shows odd characteristics)

_____EGGS, Fresh (1 dozen)..... _____
_____HONEY, Strained..... _____
_____HONEY, Comb ..... _____
_____SYRUP, Maple (pint) ..... _____
_____SYRUP, Any Other (1/2 pint or pint) ..... _____

TOTAL..... _____

The Premier Exhibitor and Premier Youth Exhibitor will be determined by totaling the ribbon points for everyone entering 10 or more or 5 or more exhibits, respectively. Points will be based on Blue-3, Red-2, and White-1. The total number of points will be divided by the total number of entries. The person with the highest average will be the Premier Exhibitor and Premier Youth Exhibitor. This method of selection will encourage the exhibiting of the highest quality produce.

ADDRESS:_____

PHONE NUMBER:_____

NUMBER OF ENTRIES:_____

NAME:_____